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Islam planted the seeds of love and brotherhood in the souls of its followers, and encouraged them to make friends and exchange invitations and visits. Those who invite others to these kinds of gatherings are described as being among the best of people: "The best of you is the one who offers food freely and returns the greeting of salam."46

Islam & the Concept of Friendship

Seeking out these inspirational people, from whom to learn about the self and the Divine, has been an integral part of Islamic spirituality. Each spiritual master (Shaykh) has learned, and been given authorisation (idhn) to teach, from a master who in turn learned from one who reached this station of gnosis, all the way back in an unbroken chain (silsila) to the Prophet Mohamed, peace be ...

Friends of God - Awliya | The Sufi Way

The old hero of romantic love in Arabic literature, Majnūn, "the demented one," became a symbol of the soul longing for identification with God, and in the Indus valley the tales of Sassui or Sohni, the girls who perish for their love, and other romantic figures, have been understood as symbols of the soul longing for union with God through suffering and death.

Islam - Tales and legends concerning religious figures ...

Tales of God's Friends: Islamic Hagiography in Translation. Ed. John Renard. University of California Press, 2009. 234-248. ProQuest. Web. 6 May 2015. Buehler, Arthur F. "A ḥmad Sirhindī: A 21st-Century Update." Der Islam: Zeitschrift für Geschichte und Kultur des Islamischen Orients 86.2009 (2011): 122-41. ProQuest. Web. 6 May 2015.

Tales of Renewal Ahmad Sirhind Reformer of the Second ...

John Renard, Ed. Tales of God's Friends - Islamic Hagiography in Translation Insights 2010, March 31, 2, 1

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Renard, John. "Abu Bakr in Tradition and Early Hagiography." In Tales of God's Friends: Islamic Hagiography in Translation. Edited by John Renard, 15-29. Berkeley: University of California Press, 2009. E-mail Citation »

Abu Bakr Al-Siddiq - Islamic Studies - Oxford Bibliographies

Both radical Islam and militant Christianity imagine the mainstreams of their respective religions as the dragon to be slain. Understanding the futility of male-dominant militant, arrogant personality cults will enable us to reaffirm the promise of the Peace of God offered and shared by both Islam and Christianity.

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